

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

In re application of: Mark BENDER

GROUP ART UNIT: 3724

SERIAL NO.: 10/627,424

EXAMINER: Carolyn T. Blake

FILED: July 25, 2003

CONFIRMATION NO.: 2348

TITLE: METHOD FOR MANUFACTURING LINEAR MOTOR LAMINATION

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450
SIR:

AMENDMENT "A" MAIL STOP AMENDMENT

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	20	X	() X 25.00 () X 50.00	\$
INDEP. CLAIMS	4	MINUS	4		() X 100.00 () X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$145.00 () \$290.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for _____ months so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$00 is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA-22313-1450 on October 6, 2005.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

October 6, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

APPLICANTS:	Mark BENDER	CONFIRMATION NO.: 2348
SERIAL NO.:	10/627,424	GROUP ART UNIT: 3724
DATE FILED:	July 25, 2003	EXAMINER: Carolyn T. Blake
FOR	"METHOD FOR MANUFACTURING LINEAR MOTOR LAMINATION"	

MAIL STOP AMENDMENT

Commissioner of Patents
P. O. Box 1450
Alexandria, VA 22313-1450

S I R:

In response to the Office Action of August 8, 2005, the following is submitted: